

| AREA SCHEDULE | | | | |
|---------------------|----------------|-----------------------|--|--|
| Level | NAME | AREA | | |
| GROUND FLOOR | LIFT | 8.98 m ² | | |
| GROUND FLOOR | STAIR TWO | 14.87 m² | | |
| GROUND FLOOR | STAIR 1 | 14.98 m² | | |
| | | 38.83 m² | | |
| LEVEL 1 | BOOTH | 5.56 m ² | | |
| LEVEL 1 | PWD 2 | 7.27 m² | | |
| LEVEL 1 | LIFT | 8.68 m² | | |
| LEVEL 1 | OFFICE | 8.75 m² | | |
| LEVEL 1 | PWD 1 | 9.44 m² | | |
| LEVEL 1 | STOREROOM 1 | 28.64 m ² | | |
| LEVEL 1 | STOREROOM 2 | 28.93 m ² | | |
| LEVEL 1 | BAR | 31.78 m ² | | |
| LEVEL 1 | LADIES TOILETS | 35.02 m ² | | |
| LEVEL 1 | GENTS TOILETS | 38.48 m² | | |
| LEVEL 1 | REAR TERRACE | 39.92 m ² | | |
| LEVEL 1 | ENTRY TERRACE | 48.81 m ² | | |
| LEVEL 1 | KITCHEN | 52.49 m ² | | |
| LEVEL 1 | BACK STAGE | 85.03 m² | | |
| LEVEL 1 | MAIN HALL AREA | 738.06 m ² | | |
| | | 1166.86 m² | | |
| | | 1205.69 m² | | |

TOTAL GFA (AS DEFINED) - 1069.45

DEVELOPMENT APPROVAL

• These designs and plans are the copyright

of AGILE BUILDESIGN AND PROJMAN PTY LTD (ABDPM). and cannot be reproduced without written permission.

• Verify all dimensions on site prior

to the commencement of work. • Do not scale off these drawings.

Report discrepancies to the ABDPM before carrying out work.

| | DOCUMENT STATUS & REVIEW | | | | |
|-------|--------------------------|--|--------|--|--|
| Issue | Date | Milestone | Check | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| AME | NDMEN | ITS | | | |
| Issue | Date | Description | Author | | |
| A | 14 Jun18 | Revised Hall Design | SD | | |
| В | 02 Jan 19 | Revisied Hall Design | SD | | |
| C | 11 Mar 19 | Revised to address comments dated 01/02/19 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PROJECT

TEMPLE COMPLEX -BRACKEN RIDGE **COMMUNITY HALL**

CLIENT

HINDU SOCIETY OF QLD. INC



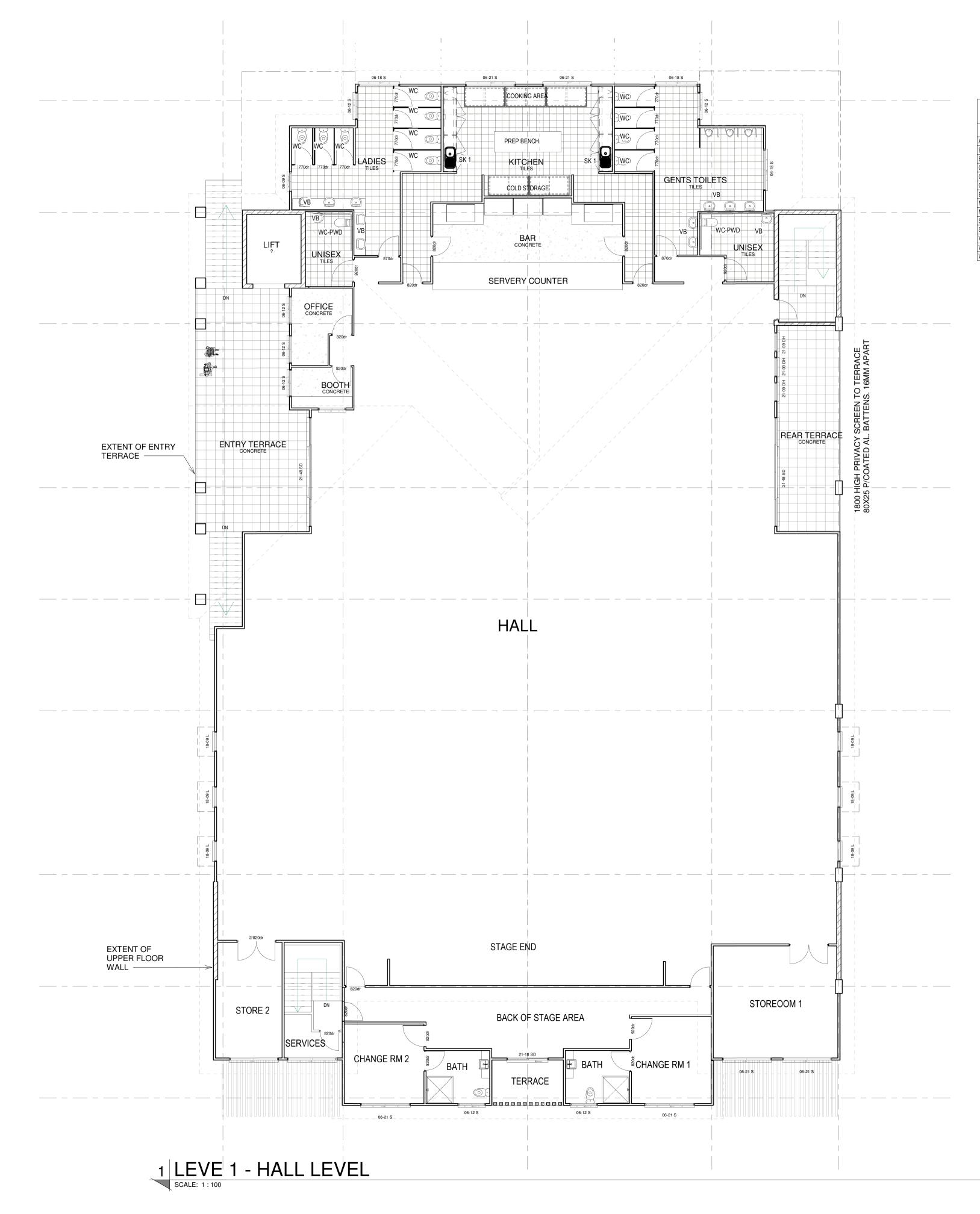
Agile Buildesign and Projman QBSA Lic No 1272865

7 Colonial Court, Little Mountain Caloundra,Qld 4551 Phone: 07 5499 6881 Mob: 0401582214 Email: agilebd.pm@gmail.com

DRAWING TITLE

GROUND FLOOR PLAN

| | | P-0200 | С |
|---------|-------|----------|--------------|
| job no. | С | lrwg no. | issue |
| SD | SD | 27/06/16 | 1 : 100 @ A1 |
| drawn | check | date | scale |



| LEGEND | | |
|-------------|---|--|
| ABREVIATION | DESCRIPTION | |
| AXN-90 | SCYON AXON PANEL PAINT FINISH ON 90MM FRAME | |
| BLK-NF | COMMON BLOCKWORK - NATURAL FINISH | |
| BS-T | BATTEN SCREEN - 48 x 48 HWD BATTENS @ 50mm SPACING | |
| COL | COLUMN - SHS - REFER STRUCTURAL | |
| COL-S | COLUMN - SHS 120X120 | |
| CONC-CL | CONCRETE COLUMN | |
| EL-90 | EASYLAP PANEL PAINT FINISH ON 90MM FRAME | |
| MRS | COLORBOND METAL ROOF SHEETING AS SPECIFIED | |
| MTX-90 | SCYON MATRIX PANEL-PAINT FINISH ON 90MM FRAME | |
| SCN | | |
| SK 1 | SINK 1.5 | |
| VB | VANITY BASIN AS SPEC | |
| WC | WATER SAVER PAN AND CISTER AS SPECIFIED | |
| WC-PWD | TOILET - PERSON WITH DISABILITIES C/W MAINS FLUSH VALVE | |

GROUN GROUN LEVEL LEVEL LEVEL LEVE LEV LEV LEV LEV LEV LEV LEV LEV LEV LEV

| • T | hese designs | and | plans | are | the |
|-----|--------------|-----|-------|-----|-----|
| cop | oyright | | | | |

of AGILE BUILDESIGN AND PROJMAN PTY LTD (ABDPM). and cannot be reproduced without written permission.

• Verify all dimensions on site prior

- to the commencement of work.
- Do not scale off these drawings.

Report discrepancies to the ABDPM before carrying out work.

| | DOCL | JMENT STATUS & REVIEW | 1 |
|-------|------------------|-----------------------|--------------|
| ssue | Date | Milestone | Check |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Author |
| Issue | Date 14 Jun18 | Description | Author SD |
| Issue | Date | Description | |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |
| Issue | Date | Description | SD |
| A | 14 Jun18 | Revised Hall Design | |
| B | 02 Jan 19 | Revisied Hall Design | |

PROJECT

TEMPLE COMPLEX -BRACKEN RIDGE **COMMUNITY HALL**

CLIENT

HINDU SOCIETY OF QLD. INC



Agile Buildesign and Projman QBSA Lic No 1272865

7 Colonial Court, Little Mountain Caloundra,Qld 4551 Phone: 07 5499 6881 Mob: 0401582214 Email: agilebd.pm@gmail.com

DRAWING TITLE

LEVEL 1 - FLOOR PLAN

| 16-101 F | | P-0201 | | С | |
|----------|-------|--------|----------|-------|------------|
| job no. | | dr | wg no. | is | ssue |
| SD | SE |) | 27/06/16 | 1 | : 100 @ A1 |
| drawn | check | | date | scale | |

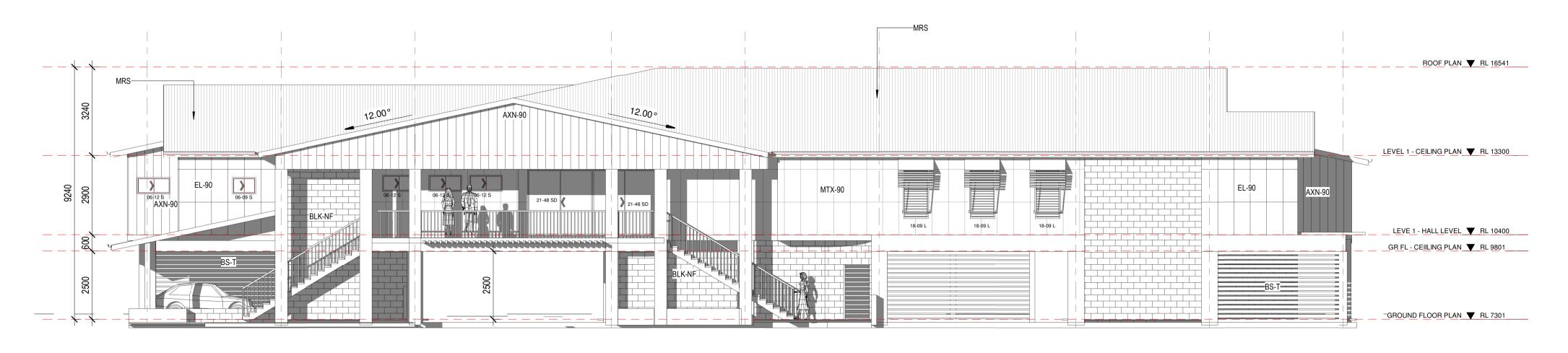
| AREA SCHEDULE | | | | |
|---------------|-----------|----------------------|--|--|
| Level | NAME | AREA | | |
| GROUND FLOOR | LIFT | 8.98 m² | | |
| GROUND FLOOR | STAIR TWO | 14.87 m² | | |
| GROUND FLOOR | STAIR 1 | 14.98 m ² | | |
| | | 38.83 m² | | |
| LEVEL 1 | BOOTH | 5.56 m² | | |
| LEVEL 1 | PWD 2 | 7.27 m² | | |
| LEVEL 1 | LIFT | 8.68 m ² | | |
| LEVEL 1 | OFFICE | 8.75 m² | | |

| LEVEL 1 | OFFICE | 8.75 m² |
|---------|----------------|------------------------|
| LEVEL 1 | PWD 1 | 9.44 m² |
| LEVEL 1 | STOREROOM 1 | 28.64 m ² |
| LEVEL 1 | STOREROOM 2 | 28.93 m ² |
| LEVEL 1 | BAR | 31.78 m ² |
| LEVEL 1 | LADIES TOILETS | 35.02 m ² |
| LEVEL 1 | GENTS TOILETS | 38.48 m² |
| LEVEL 1 | REAR TERRACE | 39.92 m² |
| LEVEL 1 | ENTRY TERRACE | 48.81 m ² |
| LEVEL 1 | KITCHEN | 52.49 m ² |
| LEVEL 1 | BACK STAGE | 85.03 m ² |
| LEVEL 1 | MAIN HALL AREA | 738.06 m ² |
| | | 1166.86 m ² |

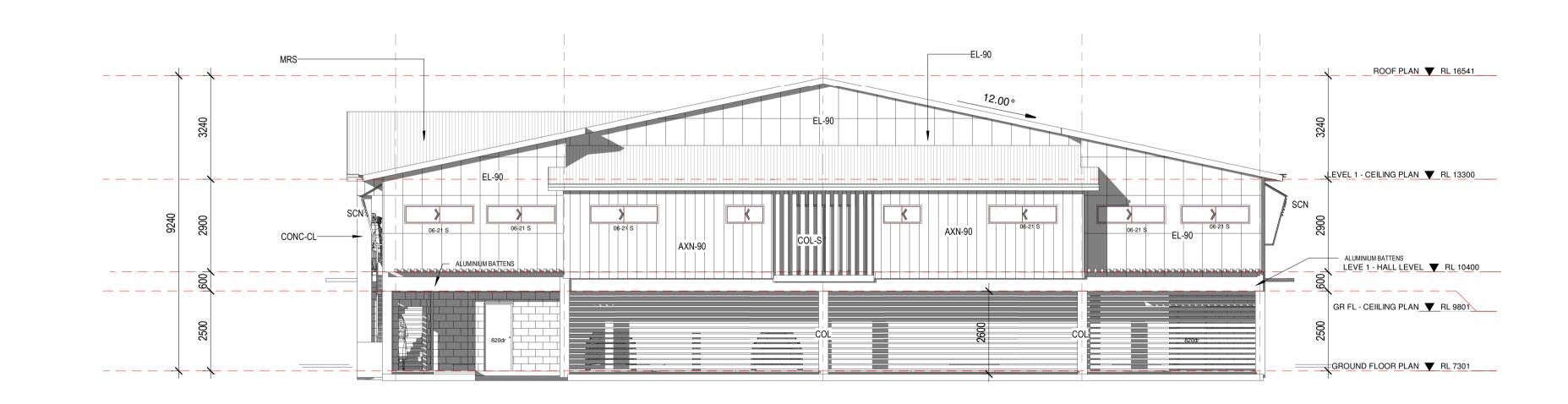
TOTAL GFA (AS DEFINED) - 1069.45

DEVELOPMENT APPROVAL

1205.69 m²









| LEGEND | | | |
|-------------|---|--|--|
| ABREVIATION | DESCRIPTION | | |
| AXN-90 | SCYON AXON PANEL PAINT FINISH ON 90MM FRAME | | |
| BLK-NF | COMMON BLOCKWORK - NATURAL FINISH | | |
| BS-T | BATTEN SCREEN - 48 x 48 HWD BATTENS @ 50mm SPACING | | |
| COL | COLUMN - SHS - REFER STRUCTURAL | | |
| COL-S | COLUMN - SHS 120X120 | | |
| CONC-CL | CONCRETE COLUMN | | |
| EL-90 | EASYLAP PANEL PAINT FINISH ON 90MM FRAME | | |
| MRS | COLORBOND METAL ROOF SHEETING AS SPECIFIED | | |
| MTX-90 | SCYON MATRIX PANEL-PAINT FINISH ON 90MM FRAME | | |
| SCN | | | |
| SK 1 | SINK 1.5 | | |
| VB | VANITY BASIN AS SPEC | | |
| WC | WATER SAVER PAN AND CISTER AS SPECIFIED | | |
| WC-PWD | TOILET - PERSON WITH DISABILITIES C/W MAINS FLUSH VALVE | | |

 These designs and plans are the copyright of AGILE BUILDESIGN AND

PROJMAN PTY LTD (ABDPM). and cannot be reproduced without written permission.

• Verify all dimensions on site prior

- to the commencement of work.
- Do not scale off these drawings.

Report discrepancies to the ABDPM before carrying out work.

| | DOCUMENT STATUS & REVIEW | | | | |
|------------|-------------------------------|--|--------|--|--|
| | | | | | |
| lssue | Date | Milestone | Check | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | NDMEN | | | | |
| Issue | Date | Description | Author | | |
| Issue A | Date 14 Jun18 | Description Revised Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | | | |
| Issue A | Date 14 Jun18 | Description Revised Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | | |

PROJECT

TEMPLE COMPLEX -BRACKEN RIDGE COMMUNITY HALL

CLIENT

HINDU SOCIETY OF QLD. INC



Agile Buildesign and Projman QBSA Lic No 1272865

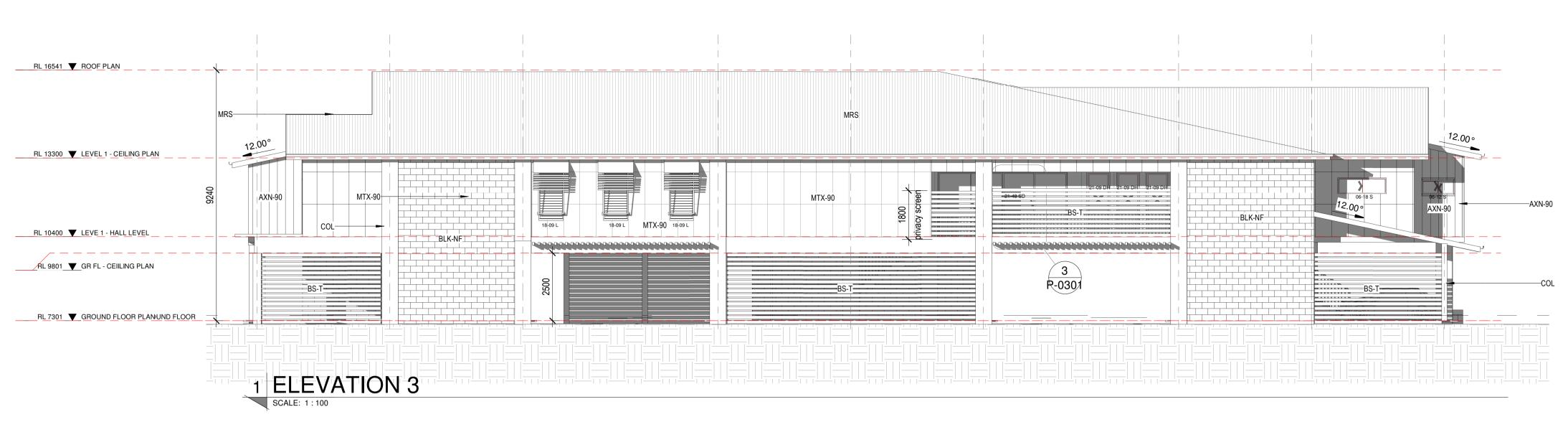
7 Colonial Court, Little Mountain Caloundra,Qld 4551 Phone: 07 5499 6881 Mob: 0401582214 Email: agilebd.pm@gmail.com

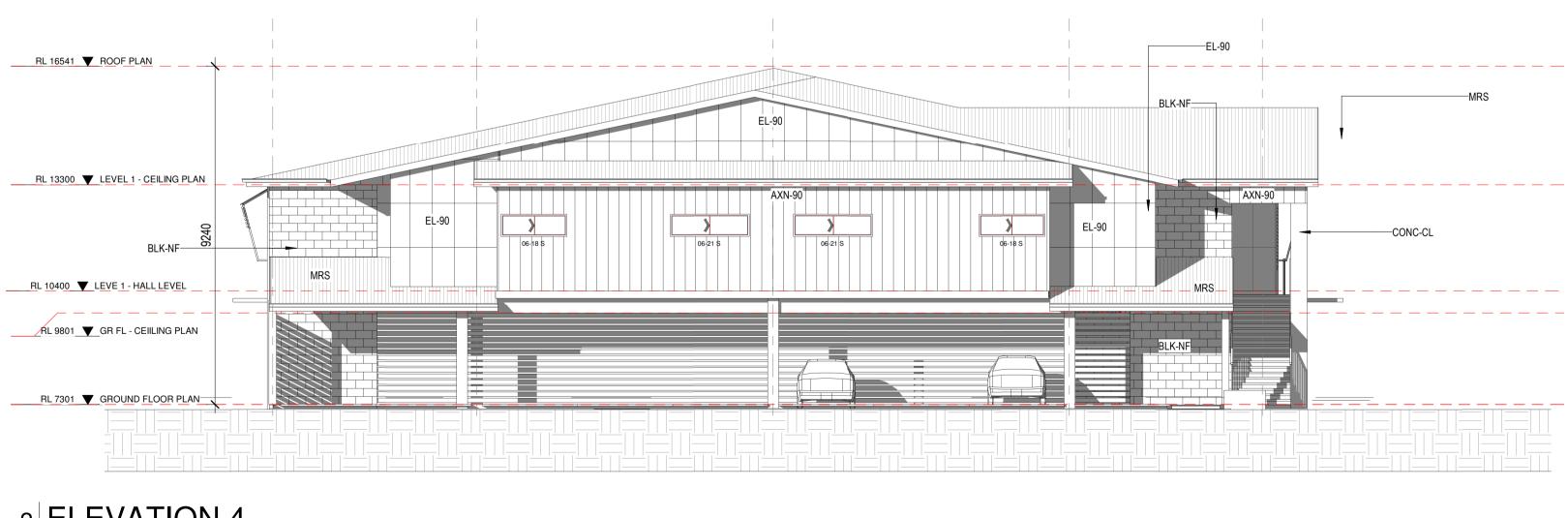
DRAWING TITLE

ELEVATIONS

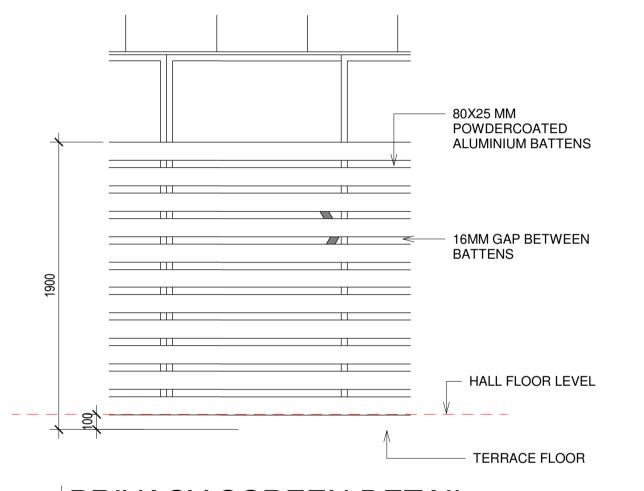
| drawn | check | date | scale |
|---------|-------|---------------|--------------|
| SD | SD | 27/06/16 | 1 : 100 @ A1 |
| job no. | dr | wg no. | issue |
| 16-101 | | - 0300 | C |

DEVELOPMENT APPROVAL









| LEGEND | | | | |
|-------------|---|--|--|--|
| ABREVIATION | DESCRIPTION | | | |
| AXN-90 | SCYON AXON PANEL PAINT FINISH ON 90MM FRAME | | | |
| BLK-NF | COMMON BLOCKWORK - NATURAL FINISH | | | |
| BS-T | BATTEN SCREEN - 48 x 48 HWD BATTENS @ 50mm SPACING | | | |
| COL | COLUMN - SHS - REFER STRUCTURAL | | | |
| COL-S | COLUMN - SHS 120X120 | | | |
| CONC-CL | CONCRETE COLUMN | | | |
| EL-90 | EASYLAP PANEL PAINT FINISH ON 90MM FRAME | | | |
| MRS | COLORBOND METAL ROOF SHEETING AS SPECIFIED | | | |
| MTX-90 | SCYON MATRIX PANEL-PAINT FINISH ON 90MM FRAME | | | |
| SCN | | | | |
| SK 1 | SINK 1.5 | | | |
| VB | VANITY BASIN AS SPEC | | | |
| WC | WATER SAVER PAN AND CISTER AS SPECIFIED | | | |
| WC-PWD | TOILET - PERSON WITH DISABILITIES C/W MAINS FLUSH VALVE | | | |



 These designs and plans are the copyright

of AGILE BUILDESIGN AND PROJMAN PTY LTD (ABDPM). and cannot be reproduced without written permission.

• Verify all dimensions on site prior

- to the commencement of work.
- Do not scale off these drawings.

Report discrepancies to the ABDPM before carrying out work.

| DOCUMENT STATUS & REVIEW | | | | |
|--------------------------|-------------------------------|--|--------|--|
| Issue | Date | Milestone | Check | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| AME | NDMEN | NTS | | |
| Issue | Date | Description | Author | |
| Issue A | Date 14 Jun18 | Description Revised Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | | |
| Issue A | Date 14 Jun18 | Description Revised Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |
| A B | Date 14 Jun18 02 Jan 19 | Description Revised Hall Design Revisied Hall Design | SD | |

PROJECT

TEMPLE COMPLEX -BRACKEN RIDGE **COMMUNITY HALL**

CLIENT

HINDU SOCIETY OF QLD. INC



Agile Buildesign and Projman QBSA Lic No 1272865

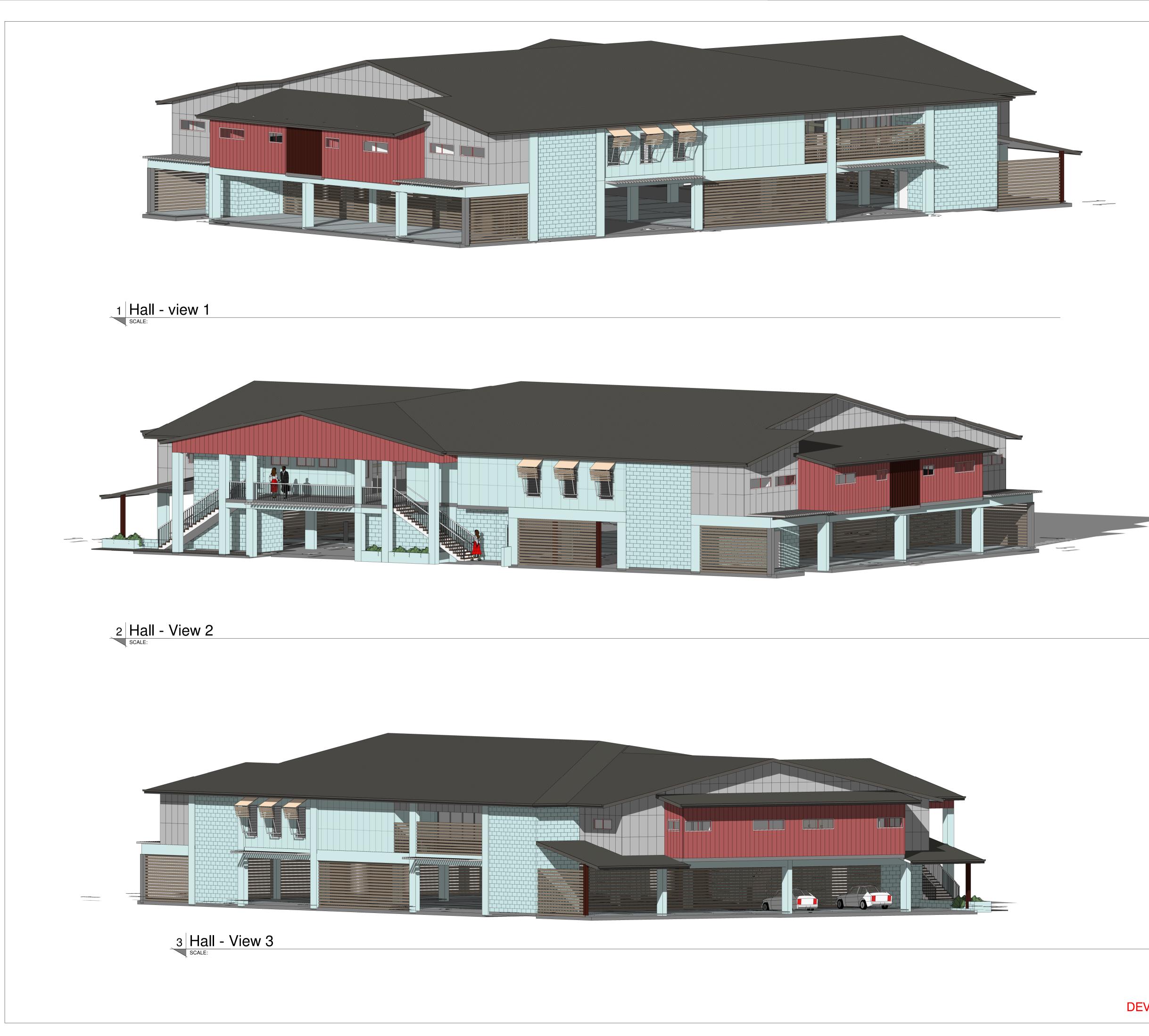
7 Colonial Court, Little Mountain Caloundra,Qld 4551 Phone: 07 5499 6881 Mob: 0401582214 Email: agilebd.pm@gmail.com

DRAWING TITLE

ELEVATIONS

| drawn | check | date | scale |
|---------|-------|----------|-------------------|
| SD | SD | 27/06/16 | As indicated @ A1 |
| job no. | (| drwg no. | issue |
| 16-101 | | P-0301 | С |

DEVELOPMENT APPROVAL



| | copyright of AGILE BUILDESIGN AND PROJMAN PTY LTD (ABDPM). and cannot be reproduced without written permission. Verify all dimensions on site prior to the commencement of work. Do not scale off these drawings. Report discrepancies to the ABDPM before carrying out work. | | | | |
|--------------------|--|---|--|--|-----------------------|
| | | | | | |
| | DOCUMENT STATUS & REVIEW | | | | |
| | Issue | Date | N. | Allestone | Check |
| | | | | | |
| | AME | | NTS | Description | Author |
| | A B C | 14 Jun18 02 Jan 19 11 Mar 19 | Revised Hall Design Revisied Hall Design Revised to address comme | | SD SD |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | - (;()N | /IPI FX | - |
| | | ACK MMl | en ri Jnity Soc | ЛРLEX DGE HALL | |
| | CLIENT | | EN RI JNITY SOC NC NC | DGE HALL CIETY | OF Projman |
| | CLIENT HIN QLI Agile | | EN RI JNITY SOC NC NC | DGE HALL CIETY | OF Projman |
| | | ACK VIMU - IDU D. I P B B Q B Q C P Color C P E mail: SPE | EN RI JNITY SOC SOC NC SA Lic Na hial Court, caloundra, none: 07 5 Mob: 0401 agilebd.p | DGE HALL CIETY ABD DIC CIETY ABD DIC DIC DIC DIC DIC DIC DIC DIC DIC DI | OF Projman tain |
| /ELOPMENT APPROVAL | | | EN RI JNITY SOC NC SOC NC SA Lic No hial Court, caloundra, none: 07 5 Mob: 0401 agilebd.p | DGE HALL CIETY CIETY A B D F In and I o 1272865 Little Mount Old 4551 5499 6881 582214 m@gmail.co | OF Projman tain |

These designs and plans are the

25-Mar-20 7:34:29 PM